

PURCHASING DIVISION AGENDA REPORT

For Weeks of 2/8/19 - 2/14/19

Pre-Commission Work Session MARCH 5, 2019

For Commission Approval

MARCH 7, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED FEBRUARY 15, 2019

1. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM AT&T CORPORATION, ATLANTA, GA, CHANGE ORDER TO ADD FUNDS TO EXISTING PURCHASE ORDER FOR CELLULAR SERVICES FOR THE PERIOD OF 10/01/2018 – 9/30/2019.

PURCHASE ORDER # 1901787

STATE OF ALABAMA CONTRACT # MA 999 T3024013017

ORIGINAL AMOUNT

\$399,150.00

CHANGE ORDER

\$ 5,600.00

\$404,750.00

END OF PURCHASING AGENDA